

STEYNING AREA YOUTH SERVICES MANAGEMENT COMMITTEE MEETING

AT THE CUTHMAN CENTRE

On

Wednesday, 16th March 2016 at 7.00p.m.

AGENDA

- 1. Apologies for Absence**
- 2. Minutes** a) Amendments ,approval and signature
- 3. Matters Arising**
- 4. Youth Worker's Report** (attached)
- 5. Horsham Matters Report**
- 6. Any Other Business**
- 7. Date and Venue of Next Meeting**