

STEYNING AREA YOUTH SERVICES MANAGEMENT COMMITTEE MEETING

AT THE CUTHMAN CENTRE

On

THURSDAY, 06 October 2016 from 5.45-6.45 p.m.

AGENDA

- 1. Apologies for Absence**
- 2. Minutes** a) Amendments ,approval and signature
- 3. Matters Arising**
- 4. Report from Youth Worker**
- 5. Report from Horsham Matters**
- 6. Change in Responsibilities for Management Group**
- 7. Budget**
- 8. Any Other business**
- 9. Date of Next Meeting**