

**JOINT PARISHES YOUTH COMMITTEE MANAGEMENT MEETING**

**AT THE STEYNING CENTRE**

**On Monday, 6<sup>th</sup> February 2017**

**At 6.00 p.m.**

**AGENDA**

- 1. Apologies for Absence**
- 2. Minutes**      a) Amendments ,approval and signature
- 3. MOU**
- 4. Terms of Reference**
- 5. Key Indicators**
- 6. Election of Chair/Vice**
- 7. Youth Worker's Report**
- 8. Any Other Business**
- 9. Date of Next Meeting**