

# Steyning Parish Council



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## MINUTES OF THE PLANNING COMMITTEE MEETING HELD ON TUESDAY 4<sup>th</sup> OCTOBER 2016 AT 7.00PM AT THE STEYNING CENTRE

**Present:** Cllrs Trundle, Hanson, and Willett

**Members of the public:** 3

**Clerk – Hazel Roxby**

### MINUTES

- P16/96 APOLOGIES** **actions**  
**86.1** Apologies were received and accepted from Cllrs Muggridge, Syred, Picking and Northam
- P16/97 DECLARATIONS OF INTEREST** – to receive Councillors declarations of interest in items on the agenda  
**97.1** There were no declarations of interest from Cllrs.
- P16/98 MINUTES** – to agree and sign the minutes of the 20<sup>th</sup> September 2016  
**98.1** Cllr Trundle **proposed**, **seconded** by Cllr Willett that the minutes of the meeting of 20th September 2016 are accepted as a true record of the meeting. **Agreed**
- P16/99 MATTERS ARISING AND ACTIONS** **d/clerk**  
Contact Manny Singh concerning HDC providing planning training -Ongoing
- P16/100 PLANNING APPLICATIONS**  
**100.1 DC/16/2016 – Calcot Farm, Horsham Road** – Erection of a polytunnel and storage building for agricultural Aquaponics use.  
Cllr Trundle **proposed**, **seconded** by Cllr Hanson **OBJECTION Councillors are concerned that the access is unsuitable and requires Highway Authority inspection. It is also believed that the map of the drive is incorrect and should be investigated. There is a lack of information on the powered equipment such as lighting, pump, generators etc. that will be required to be able to run the proposed business. There are no details for toilets or water facilities. There is no information on how waste water will be dealt with and councillors would like to see confirmation from the Environment Agency that the business complies with all regulations. There will be a visual impact and noise nuisance from machinery to neighbours. If the application is permitted there councillors feel the hours of business**



Parish Clerk: Carol Stephenson  
Deputy Clerk: Hazel Roxby

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**should be restricted to ensure that vehicles and other activities are not carried out overnight, late evening and early morning. Agreed**

- 100.2 DC/16/2065 – 7 South Ash** – Proposed single storey front extension to enlarge kitchen.  
Cllr Trundle **proposed , seconded** by Cllr Hanson **No Objection. Agreed**
- 100.3 DC/16/2029 – 7 Saxon Road** – Relocation of one existing window, removal and infill of one window and insertion of one new window within the wall on south elevation.  
Cllr Trundle **proposed , seconded** by Cllr Willett **No Objection . Agreed**
- 100.4 DC/16/1994 – 34 Penfold Way** – Demolition of existing garage and existing single storey Laundry Room and construction of a two storey side extension, with the demolition of existing conservatory and construction of a Garden Room, along with associated hard and soft landscaping works.  
Cllr Trundle **proposed, seconded** by Cllr Hanson **OBJECTION to the application due to over development of the site. Councillors feel that the roof line should be consistent with adjoining properties in the area. Agreed.**
- P16/101 LATE PLANS**  
**101.1 None for this meeting**
- P16/102 ENFORCEMENT NOTIFICATIONS**  
**102.1** John Attfield has informed that a letter has been sent to the Barber Shop asking for the pole to be removed and the holes to be made good.
- P16/103 PLANNING DECISIONS FROM HDC**  
**Permitted**  
**DC/16/1484 - 1 Market Field** - Fell 1 x Sycamore Tree and Surgery 1 x Mature Sycamore Tree  
**DC/16/1580 - 110 High Street** - Change of use from A1 shop to C3 residential  
**DC/16/1799 - Haven St Mary Little Drove Bramber** - Erection of a single storey side extension
- P16/104 CORRESPONDENCE/INFORMATION**  
**104.1** Rampion Off Shore Wind sixth Newsletter has been forwarded to all committee members and was taken as read.  
**104.2** Strategic Planning have sent an email, sent to all members of the committee, with links for the Draft Statement of Community Involvement 2016 – Consultation. The deadline for comments is Monday 7<sup>th</sup> November 2016.
- P16/105 DATE OF NEXT MEETING: Tuesday 18<sup>th</sup> October 2016 at 7.00pm**

**The Chairman closed the meeting at 7.45PM**



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