

**TO: ALL MEMBERS OF HIGHWAYS & LIGHTING COMMITTEE  
YOU ARE HEREBY SUMMONED TO A MEETING OF THE COMMITTEE TO BE HELD ON  
WEDNESDAY 7.30pm, 29<sup>th</sup> April 2015 AT THE STEYNING CENTRE**

*Following the Local Audit and Accountability Act 2014, and with regard to regulations on Access to Local Government Meetings, members of the public are advised that they have a right to film/record the meetings of Steyning Parish Council. Members of the public are also advised that by attending a meeting of Steyning Parish Council, they give their consent to being filmed/recorded by other members of the public, if such activity is taking place. Any equipment plugged into the main electrical power supply of the Steyning Centre must be PAT tested.*

**Questions from the floor** – to receive questions from members of the public regarding items on the agenda.

**A G E N D A**

- 1. APOLOGIES FOR ABSENCE** – to receive apologies for absence.
- 2. DECLARATIONS OF INTEREST AND DISPENSATIONS** – to receive Councillor's declarations of interest and request for dispensations, on items on the agenda.
- 3. MINUTES OF THE PREVIOUS MEETING** – to agree the minutes of the meeting held on 17<sup>th</sup> February 2015.
- 4. MATTERS ARISING FROM PREVIOUS MINUTES AND ACTIONS** – to confirm the matters arising and report actions from the last meeting.
  - 4.1** Mouse Lane proposed drainage scheme update and next steps.
- 5. HIGHWAYS / PUBLIC RIGHTS OF WAY MATTERS**
  - 5.1** High Street Toilets
  - 5.2** High Street bin
  - 5.3** Goring road twitten – lighting options
  - 5.4** Recycling banks in Fletcher's Croft car park
- 6. FINANCIAL REPORT**
  - 6.1** To receive Income & Expenditure Reports for March 2015.
- 7. INFORMATION ITEMS**
  - 7.1** Bramber Annual Parish Meeting – 20<sup>th</sup> May – Steyning Councillors have been invited to hear a speaker from the Environment Agency regarding changes to the river Adur internal drainage districts (IDD's)
- 8. COMMUNITY INFRASTRUCTURE LEVY**
- 9. DATE OF NEXT MEETING** – Tuesday 23<sup>rd</sup> June 2015.

**Rebecca Luckin  
Clerk to the Council**

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING**