

**TO: ALL MEMBERS OF HIGHWAYS & LIGHTING COMMITTEE**  
**YOU ARE HEREBY SUMMONED TO A MEETING OF THE COMMITTEE TO BE HELD ON**  
**TUESDAY 7.30pm, 16<sup>th</sup> December 2014 AT THE STEYNING CENTRE**

*Following the Local Audit and Accountability Act 2014, and with regard to regulations on Access to Local Government Meetings, members of the public are advised that they have a right to film/record the meetings of Steyning Parish Council. Members of the public are also advised that by attending a meeting of Steyning Parish Council, they give their consent to being filmed/recorded by other members of the public, if such activity is taking place.*

*Any equipment plugged into the main electrical power supply of the Steyning Centre must be PAT tested.*

**Questions from the floor** – to receive questions from members of the public regarding items on the agenda.

#### **A G E N D A**

- 1. APOLOGIES** – to receive apologies for absence.
- 2. DECLARATIONS** – to receive Councillor's declarations of interest on items on the agenda.
- 3. MINUTES** – to agree and sign the minutes of the meeting held on 28<sup>th</sup> October 2014.
- 4. MATTERS ARISING AND ACTIONS** – to confirm the matters arising and report actions from the last meeting.
  - 4.1** Real time bus information display – options and next steps.
  - 4.2** Mouse Lane drainage scheme update.
  - 4.3** Update regarding bollard in Charlton Street.
  - 4.4** Update on lighting of twitten between Goring Road and King's Barn Villas.
- 5. HIGHWAYS MATTERS**
  - 5.1** Lighting – to discuss a concern raised by a resident.
  - 5.2** High Street Toilets – to discuss a concern raised by a resident.
  - 5.3** High Street issues – concern raised by a resident and clarification of responsibilities.
  - 5.4** Pigeons in the High Street – concern raised by a resident and clarification of options.
  - 5.5** To receive a proposal regarding signage from the Visitor & Tourism Group.
  - 5.6** WSCC Highways Integrated Works Programme – Stakeholder consultation.
- 6. FINANCIAL REPORT**
  - 6.1** To receive Income & Expenditure Reports for October and November 2014.
  - 6.2** To discuss and agree Highways & Lighting Committee draft budget for 2015 / 16.
- 7. INFORMATION ITEMS**
  - 7.1** Changes in management of public rights of way in West Sussex.

8. **COMMUNITY INFRASTRUCTURE LEVY**
9. **DATE OF NEXT MEETING – Tuesday 17<sup>th</sup> February 2015 at 7.30pm.**

**Rebecca Luckin  
Clerk to the Council**

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING**