

**TO: ALL COUNCILLORS - YOU ARE HEREBY SUMMONED TO A MEETING OF
THE FULL PARISH COUNCIL TO BE HELD ON
MONDAY 8th December 2014 AT 7.30 PM IN THE STEYNING CENTRE**

Following the Local Audit and Accountability Act 2014, and with regard to regulations on Access to Local Government Meetings, members of the public are advised that they have a right to film/record the meetings of Steyning Parish Council. Members of the public are also advised that by attending a meeting of Steyning Parish Council, they give their consent to being filmed/recorded by other members of the public, if such activity is taking place. Any equipment plugged into the main electrical power supply of the Steyning Centre must be PAT tested.

QUESTIONS FROM MEMBERS OF THE PUBLIC:

A G E N D A

1. **APOLOGIES** – to receive and consider apologies for absence.
2. **DECLARATIONS** – to receive Councillors’ declarations of interest in items on the agenda.
3. **MINUTES** – to agree and sign the minutes of the:
 - 3.1 Full Council meeting held on 10th November 2014
 - 3.2 Extraordinary meeting held on 19th November 2014
4. **MATTERS ARISING AND ACTIONS** – to confirm the matters arising and report actions from the last meeting.
5. **POLICE / NEIGHBOURHOOD WARDEN SCHEME REPORT / LAT REPORT**
To receive updates on current issues.
6. **NEIGHBOURHOOD PLAN**
To receive an update on progress.
7. **COMMITTEE MINUTES, REPORTS AND RECOMMENDATIONS** – to receive and adopt Committee Minutes and authorise expenditure for the previous period and to consider other matters in relation to Committees.
 - 7.1 **Planning** – Minutes of 18th November and 2nd December 2014.
 - 7.2 **Finance and Community** – Minutes of 2nd December 2014
 - 7.3 **Steyning Centre Management Group** – 25th November 2014.
 - 7.4 **Playing Fields** – Minutes of 18th November 2014.

- 8. REPORTS FROM DISTRICT AND COUNTY COUNCILLORS**

- 9. CONSIDER A SPEAKER FOR THE ANNUAL PARISH MEETING 2015**
 - 9.1** Norman Dingeman, Deputy Chair of the South Downs National Park Authority has offered to provide a talk on the work that is undertaken by the SDNPA.

- 10. ITEMS FOR PRESS RELEASE / LEAFLET TO THE PUBLIC**
 - 10.1** To confirm the outcome of the Extraordinary Meeting of 19th November and subsequent delivery of a leaflet to all households.

- 11. INFORMATION** – to report on any information items

- 12. CORRESPONDENCE** – to note items of correspondence

- 13. MEETING DATES**
 - 13.1** **Date of next Full Council Meeting** - 7.30pm 12th January 2015.

Rebecca Luckin
Clerk to the Council

MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THE MEETING